



## AMERICAN POMERANIAN CLUB, INC



### Vendor Application & Contract

The undersigned business (OR Individual), herein called LESSEE, does hereby make application to participate as a vendor at the American Pomeranian Club, Inc National Specialty being held in Fort Mitchell, KY at the Drawbridge Inn & Convention Center on March 15, 16, & 17<sup>th</sup>, 2010. Vendor space rental is for all three days; no one day rental space is available. It is further understood that specific booth space(s) will be available based on First Come, First Served basis. Space Dimensions –Each booth space is one 6 ft table length in size. Rates – The rental rate is \$100.00 for all three days.

In consideration of the acceptance of this reservation, LESSEE hereby agrees to the following conditions;

Deadline – Contracts must be received, with payment in full, **no later** than March 1, 2010. Checks should be made payable to ‘American Pomeranian Club and mailed to Becky Jackson 513 Springwood Drive, Florence, AL 35634

Potential vendors are strongly encouraged to submit application and payment well in advance of the deadline. Applications received after the deadline, require payment by cashier’s check or money order.

Refunds—Fees will be refunded only (1) in the event a LESSEE Application is rejected or (2) in the event a LESSEE notifies the American Pomeranian Club, Inc (Gregg Waters) in writing before March 1, 2010 that they are unable to attend. After March 1, 2010, fees may be refunded at the sole discretion of the Vendor Chair of American Pomeranian Club, Inc.

Aisle Ways—LESSEE must stay within contracted frontage. There will be no allowance for aisle ways between booth spaces.

Loudspeakers- No loudspeaker systems may be used by any LESSEE.

Indemnification—American Pomeranian Club, Inc assumes no liability for bodily injury or property damage incurred by LESSEE, Its employees or agents while on the Holiday Inn grounds. LESSEE shall defend, indemnify and hold harmless the American Pomeranian Club, Inc. and their designed agents, employees and/or contractors, from and against any and all claims, losses, damages, injuries, penalties, governmental charges or fines in any amount arising out of or caused by Lessee’s use of the premises, the conduct of Lessee’s business or from any activity or work done, permitted or suffered by vendor in or around the premise, including but not limited to, the installation, operation, maintenance or removal of concessions and/or merchandise.

Set-up---The show grounds will be open for set-up on Sunday, March 14, 2010 from 6:30pm until 11:00pm. All set up must be completed no later that 8:00am, Monday, March 15, 2010.

Clean Up---LESSEE is responsible for cleaning and maintaining their assigned booth space for the duration of the Show, and for cleaning and clearing their area at the conclusion of the event.

Scope of Merchandise---Merchandise offered for sale or promotion by LESSEE is restricted to the following (please print)

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The American Pomeranian Club, Inc reserves the right to reject any application, and to demand the release of any rented booth space at any time before or during these Shows for failure to meet any of the requirements contained herein, for violating any applicable State, City and/or County laws(s) and/or regulations, and/or for display conduct that is dangerous, destructive, or in any way prejudicial to the welfare of the sport of purebred dogs.

This is a binding contract when accepted by the American Pomeranian Club, Inc. (acceptance is reflected by deposit of check for booth space.) Confirmation will be mailed or emailed upon receipt of payment and completed contract. Contracts received without payment will be deemed incomplete and will not be processed.

LESSEE Signature \_\_\_\_\_

Date \_\_\_\_\_

LESSEE Business Name \_\_\_\_\_

LESSEE Insurance Company is \_\_\_\_\_

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513 Springwood Drive, Florence, AL 35634

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Booths will be assigned on First Come, First Served basis. Booth Space: 6 ft table length.  
Rates: \$100.00 total for three days.

Lessee Name (please print) \_\_\_\_\_

Address, City, State \_\_\_\_\_

Business Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_