

**APC NATIONAL ORDER FORM**

Order Form Must Be Received by **March 1, 2010**

Make your check or money order payable to:

**American Pomeranian Club**

| EVENT   | AMT ORDERING | PRICE     | TOTAL |
|---|--------------|-----------|-------|
| Awards Banquet                                      |              | \$ 27.00  |       |
| Banquet Table (reserved)                            |              | \$ 25.00  |       |
| Catalog (pre-order)                                 |              | \$ 10.00  |       |
| DVD Set (pre-order 25% off set only)                |              | \$ 44.25  |       |
| DVD Sweeps & Juniors (pre-order)                    |              | \$ 23.00  |       |
| DVD Top 20 (pre-order)                              |              | \$ 13.00  |       |
| DVD Winners & BOB (pre-order)                       |              | \$ 28.00  |       |
| Health & Genetics Seminar<br>"Breeding Better Dogs" |              | \$ 30.00  |       |
| Reserved Seats                                      |              | \$ 50.00  |       |
| RV Parking  |              | \$ 20.00  |       |
| Top 20 Catalog & Tickets                            |              | \$ 18.00  |       |
| Vendor Booth (3 days)                               |              | \$ 100.00 |       |
| Hospitality Sponsorship                             |              |           |       |
| Power Nap   |              | \$ 25.00  |       |
| Day Dream   |              | \$ 50.00  |       |
| Siesta  |              | \$ 75.00  |       |
| Dream Journal                                       |              | \$ 100.00 |       |
| Dream Catcher                                       |              | \$ 200.00 |       |
| General Trophy Fund Donation                        |              |           |       |
| Exhibitor Bag Donation                              |              |           |       |
| <b>Grand Total</b>                                  |              |           | \$    |

Mail Order Form and check or money order to:  
 Becky Jackson, APC Treasurer  
 513 Springwood Drive  
 Florence, AL 35634

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

RV Size \_\_\_\_\_ # Nights \_\_\_\_\_

Date of Arrival \_\_\_\_\_ License # \_\_\_\_\_

Handicap Space Required \_\_\_\_\_ Permit \_\_\_\_\_

**PLEASE INCLUDE THE NAMES OF ALL THE INDIVIDUALS ATTENDING FOR BANQUET, TOP 20, RESERVED SEATING – THANKS.**